ľ

| SCHEDULE B (FEC Form 3X) | | FOR LINE | |
|---|--|--------------------|---|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s for each category of the Detailed Summary Page | (check only 21b 27 | |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n | | | |
| NAME OF COMMITTEE (In Full) NATIONAL BEER WHOLESALE | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishara and |
| A. MARK TAKANO FOR CONGRESS | | | Date of Disbursement |
| Mailing Address PO BOX 5214 | | | 10 21 2014 |
| City | State Zip Code | | Transaction ID : BD1AC9FCE06CC4B02975 |
| Riverside Purpose of Disbursement | CA 92517-5214 | | Transaction is . Bothost Geodo-Bozsto |
| Contribution to a Federal Candidate | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 2000.00 |
| Rep. Mark A. Takano | | Type | 2000.00 |
| Senate President | ement For: 2014 Primary General Other (specify) | | |
| State: CA District: 41 | | | |
| Full Name (Last, First, Middle Initial) B. MATSUI FOR CONGRESS | | | Date of Disbursement |
| Mailing Address PO BOX 1738 | | | 10 21 2014 |
| City Sacramento | State Zip Code CA 95812-1738 | | Transaction ID : B8622A25D758A4E88942 |
| Purpose of Disbursement Contribution to a Federal Candidate | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 2500.00 |
| Rep. Doris O. Matsui | | Type | 2500.00 |
| Office Sought: House Disburs | ement For: 2014 Primary General Other (specify) | | |
| Full Name (Last, First, Middle Initial) C. MIKE THOMPSON FOR CONGRESS | | | Date of Disbursement |
| Mailing Address 5429 Madison Avenue | | | 10 21 2014 |
| City Sacramento | State Zip Code CA 95841 | | Transaction ID : BEFF7497393804EEBA57 |
| Purpose of Disbursement Contribution to a Federal Candidate | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 2500.00 |
| Rep. Mike Thompson Office Sought: House Disburs | sement For: 2014 | Туре | 2000.00 |
| Senate President | Primary General Other (specify) | | |
| State: CA District: 05 | | | |
| SUBTOTAL of Disbursements This Page (optional | | | 7000.00 |
| TOTAL This Period (last page this line number on | ly) | ····· | |